



# Franklin Regional Council of Governments

## INVITATION FOR BIDS 20210831-3

### Liquid Winter Road Treatment

#### Liquid Calcium Chloride with Organic Based Performance Enhancer (LCC/OBPE) Liquid Magnesium Chloride with OBPE (LMC/OBPE) Or Equal

The Franklin Regional Council of Governments, on behalf of the Collective Purchasing Participants, will accept sealed bids for the supply and delivery of **Liquid Calcium Chloride with Organic Based Performance Enhancer LCC/OBPE and Liquid Magnesium Chloride with OBPE – LMC/OBPE OR EQUAL** for Winter Road Treatment for a one year contract 10/1/2021 through 09/30/2022 until **AUGUST 31, 2021 AT 2:30PM.**

One original and one copy of the bid should be submitted in a sealed envelope marked **"IFB 20210831-3 LMC/LCC SEALED BID"** in the lower left corner and mailed or hand delivered to Andrea Woods, Chief Procurement Officer, FRCOG, 12 Olive St., Suite 2, Greenfield, MA 01301. Emailed or Faxed bids will not be accepted. Bids will be opened in Public.

Written questions regarding the bid must be received at [bids@frcog.org](mailto:bids@frcog.org) no later than one week before the deadline for bids in order to allow for any addenda to be issued. Specifications are available by request at <https://frcog.org/bids>. Only bidders who have downloaded the bid from the website will receive Addenda or Clarifications issued.

Qualified bidders who are Minority/Women/Disabled Owned Business Enterprises (M/W/D/BE) businesses are encouraged to apply. Other qualified bidders are encouraged to partner with disadvantaged businesses. A listing of certified disadvantaged businesses can be found at <http://www.mass.gov/sdo>.

The Franklin Regional Council of Governments, the awarding authority, and the Joint Collective Purchasing participants reserve the right to accept or reject any or all bids in total or in part as they may deem in the best public interest.

FRANKLIN REGIONAL COUNCIL OF GOVERNMENTS  
Andrea Woods, Chief Procurement Officer  
Date: August 9, 2021

The Franklin Regional Council of Governments (FRCOG) and the Participants do not discriminate on the basis of race, color, religion, ancestry, national origin, age, disability, sexual orientation, gender identity, gender or any other protected class under the law with respect to admission to, access to, or operation of its programs, services or activities. If you would like accessibility or language accommodation, please contact the Title VI Coordinator at 413-774-3167 (voice) (MA Relay System: 800-439-2370), 413-774-3169 (fax), or [civilrights@frcog.org](mailto:civilrights@frcog.org) (e-mail).

## BID SCHEDULE

Bids Issued	August 9, 2021
Deadline for Written Questions	August 23, 2021 at 4pm
Addenda disseminated to planholders	August 26, 2021 at 4pm
Deadline for Submission of SEALED Bids	<b>August 31, 2021 at 2:30pm</b> <b>Public bid opening at FRCOG offices, 12 Olive St., Greenfield, MA first floor conference room</b>
Bids evaluated	September 1-13, 2021
Contract Award:	September 14, 2021
Contracts Executed	September 24, 2021
<b>Contract start date:</b>	<b>OCTOBER 1, 2021</b>

## SPECIFICATIONS

### **SECTION 1 : Liquid Calcium Chloride with Liquid Organic Based Performance Enhancer LCC/OBPE Or Equal**

Product shall be a blend of high quality organic byproduct and calcium chloride with corrosion inhibitor. The organic based corrosion inhibitor/freezing point depressant shall be generically called organic based performance enhancer and designated in these requirements as OBPE.

Up to two awards will be made in this category and individual participants have the discretion to choose a higher priced product if they believe the product is better suited to their needs or if scarcity or delivery problems arise with a vendor.

Bidder must complete and submit with bid Complete Material Specs and a Material Safety Data Sheet (MSDS). Separate or additional flyers, product literature, etc. will be accepted as additional description of product.

Bid must include an intended use statement for the product.

Environmental Considerations : The bidder must ATTEST THAT THEIR PRODUCTS ARE in compliance with applicable MA Dept of Environmental Protection and U.S. Environmental Protection Agency regulations.

Rust Inhibitor (Corrosion Inhibitor) must be included in formula to meet industry standards as specified in the LMC specification below.

### **SECTION 2 : Liquid Magnesium Chloride with Liquid Organic Based Performance Enhancer LMC/OBPE or Equal**

The product offered shall be a blend of liquid magnesium chloride and an organic based performance enhancer with corrosion inhibitor/freezing point depressant sufficient to allow finished material to meet the specific requirements and performance criterion listed below.

The following requirements apply:

Product must contain 13% - 26% MgCl<sub>2</sub> by weight.

Product shall contain sufficient organic based performance enhancer (OBPE) to produce a final material having a eutectic (freezing) point of -20° F or lower.

The pH shall be 4.0 – 6.0

A 3% solution of the corrosion inhibited chemical product shall have a corrosion value of at least 70% less than that of Sodium Chloride to be acceptable. Determined by NACE (National Association of Corrosion Engineers) Standard TM-01-69 as modified by PNS (Pacific Northwest Snowfighters).

This chemical product shall not contain greater than 4.0% (V/V) Total Settleable Solids and shall have ninety-nine percent (99.0%) of the Solids passing through a Number 10 sieve after being stored at -17.8°C +/- 1°C (0°F +/- 2°F) for 168 hours.

Bidder must complete and submit with bid Complete Material Specs and a Material Safety Data Sheet (MSDS). Separate or additional flyers, product literature, etc. will be accepted as additional description of product.

Bid must include an intended use statement for the product.

Environmental Considerations : The bidder must ATTEST THAT THEIR PRODUCTS ARE in compliance with applicable MA Dept of Environmental Protection and U.S. Environmental Protection Agency regulations.

Up to two awards will be made in this category and individual participants have the discretion to choose a higher priced product if they believe the product is better suited to their needs or if scarcity or delivery problems arise with a vendor.

NOTE: Exceptions (OR EQUAL submissions) must be clearly stated as to why the product still meets or exceeds the requirements of the bid. Participants reserve the right to accept or reject the proposed exceptions if they believe the product to be Equivalent to the requested product.

## CONTRACT TERMS AND CONDITIONS

1. The period of the contract(s) will be 1 year.
2. All bids must contain a filled out BID FORM and also a properly executed Non-Collusion/ Tax Compliance Form.
3. All bids must be signed by an authorized representative of the bidding company.
4. Any restrictions, qualifications, or deviations from specifications must appear either on the Bid Form or on an attachment thereto.
5. Bids which are incomplete, not properly endorsed or signed, or otherwise contrary to instructions will be rejected as non-responsive by the Procurement Officer. Conditional bids will not be accepted. Any bid arriving after the time and date of bid opening will not be accepted.
6. Bidders are encouraged to contact the individual Highway Superintendents of each town prior to the bid to obtain more specific information about that town's needs with respect to delivery.
7. The FRCOG and the Collective Purchasing participants reserve the right to reject any and all bids, and to make award as may be determined to be in the best interest of the individual participants.
8. Volume estimates provided on the Bid Form are for informational purposes only. Actual quantities purchased may be more or less than these figures based on the severity of the winter. Should the awarded vendor(s) fail to supply or make arrangements for supply any of said materials within 48 hours after the order has been given to the vendor, the municipalities reserve the right to obtain materials ordered at any other place, and may, without further notice, cancel their contract by a notice by the purchasing authority.  
  
However, if a vendor has a minimum load delivery that exceeds the Participant's needs, then the vendor must be willing to coordinate an agreeable arrangement for delivery to smaller entities not meeting the required minimum gallonage. Bidder must clearly state any terms or comments regarding this issue on the bid sheet. Bidders are also encouraged to contact the individual Highway Superintendents of each town prior to the bid to obtain more specific information about that town's needs with respect to storage capacity and deliveries.
9. The suppliers will be bound by all applicable statutory provisions of law of the Federal Government and the Commonwealth of Massachusetts.
10. As the FRCOG and all participating towns are exempt from the payment of Federal Excise Taxes and Massachusetts Sales Tax, prices quoted herein are not to include these taxes. Tax Exemption Certificates will be furnished upon request.
11. A bidder will be held to the terms and the prices on the Bid Form for the duration of the contract period if a contract is signed by both parties within 40 days from bid opening. Any bids not awarded within the 40 days will be null and void.

12. Other Collective Purchasing Participants may join this bid with the permission of the awarded vendor and the FRCOG given that the delivery price is static for each product.
13. The Chief Procurement Officer will forward the quotes to each town. Bids will be awarded based on the approval of the individual towns.
14. The contract(s) resulting from this bid will be awarded to up to TWO responsible and responsive bidders for each category based upon bid price, past performance and reliability of the bidder, quality of product and/or service, and degree of exclusions, exemptions, or restrictions on the bid form.
15. The award to the successful bidder may be canceled if successful bidder shall fail to prosecute the work with promptness and diligence.
16. Each Participant will be responsible for the placement of its orders and the payment of its bills through due process of the town's warrant.
17. The contractor will be required to indemnify and hold harmless the buyer for all damages to life and property that may occur due to contractors' negligence or that of his/her employees, subcontractors, etc., during the contract period.
18. If in the judgment of the Chief Procurement Officer, any property is needlessly damaged by an act or omission of the contractor, the amount of damages will be deducted from money due the contractor or may be recovered from said contractor in legal action.
19. The Franklin Regional Chief Procurement Officer will answer any general questions about procedure, etc., but no question will be answered that in any way could give an unfair advantage to a bidder. All inquiries concerning this bid should be directed to:

Andrea Woods, Chief Procurement Officer  
Franklin Regional Council of Governments  
12 Olive Street, Suite 2, Greenfield, MA 01301  
(413) 774-3167 X 104 or [bids@frcog.org](mailto:bids@frcog.org)

**Submit questions in writing via Email up until ONE WEEK BEFORE THE BID IS DUE to allow time for addenda if necessary.**

20. Right to know - Any vendor who receives any order or orders resulting from this Invitation For Bid agrees to submit a Material Safety Data Sheet (MSDS) for each toxic or hazardous substance, pursuant to Mass General Laws (MGL) when deliveries are made. Vendor agrees to deliver all containers properly labeled. Failure to submit an MSDS and/or label on each container will place the vendor in noncompliance with the purchase order. All vendors furnishing substances or mixtures subject to Chapter 111F of MGL. are cautioned to obtain and read the reference chapter of the MGL.

21. **INSURANCE** The Contractor shall at all times during the Contract maintain in full force and effect Employer's Liability, Worker's Compensation, Bodily Injury Liability and Property Damage, and General Liability Insurance, including contractual liability coverage. All insurance shall be by insurers and for policy limits acceptable to the Council and before commencement of work hereunder the Contractor agrees to furnish the Council certificates of insurance or other evidence satisfactory to the Council to the effect that such insurance has been procured and is in force.

For the purpose of the Contract, the Contractor shall carry the following types of insurance in at least the minimum amounts specified below:

COVERAGE	LIMIT OF LIABILITY
Worker's Compensation	Statutory
Employer's Liability	\$1,000,000.00
Bodily Injury Liability Except Automobile	\$1,000,000.00 each occurrence \$2,000,000.00 aggregate
Property Damage Liability Except Automobile	\$1,000,000.00 each occurrence \$2,000,000.00 aggregate
Automobile Bodily Injury Liability	\$1,000,000.00 each person \$1,000,000.00 each occurrence
Automobile Property Damage Liability	\$1,000,000.00 each occurrence

The Council and the Participants shall be named as an additional insured under the liability and automobile insurance.

22.

**QUARTERLY REPORTING AND ADMINISTRATIVE FEE:**

*Awarded contractors, as a condition of acceptance of their bids, shall pay an administrative fee to the FRANKLIN REGIONAL Council of Governments in the amount of one point four percent (1.4%) of the total sales volume reported under the awarded contract.*

*By submitting a bid, you agree to file QUARTERLY REPORTS of the total amount of money spent by each entity under the awarded contract. Quarterly Reports are due twenty-one (21) days following the end of each quarter. FRCOG staff will send instructions regarding the reporting of sales and the ensuing generation of invoices by the FRCOG, payable by awarded contractors.*

*Failure to submit the Quarterly Reports and administrative fees shall constitute a material breach of contract. By submitting a bid, you agree to submit to the jurisdiction of Courts of Law in Franklin County, MA over any suit, action or proceeding arising out of or related to this bid and the awarded contract, including but not limited to breach of this provision. In the event of breach of this provision, you shall be liable for all attorneys' fees, costs of collection and interest payable at a rate of eighteen percent (18%), compounded annually.*

*Quarterly report filings and questions are to be directed to Ellen Batchelder, Assistant Procurement Officer at FRCOG at [ebatchelder@frcog.org](mailto:ebatchelder@frcog.org).*

**CHECKLIST OF BID SUBMITTALS:**

Signed Bid Form, Non Collusion, Tax Compliance Forms

Corporate Resolution, If Required

Complete Material Specifications and Intended Use Statement

MSDS Sheet(s)

If an Or Equal bid is proposed, a Statement and Back Up information explaining why a Participant should accept the product as Equal. Each Participant has the right to accept or reject an Or Equal submission.



**BID FORM**  
**LCC/OBPE and LMC/OBPE**  
**for Winter Road Treatment – Delivered**  
**IFB 20210831-3**

Liquid Calcium Chloride with Liquid Organic Based Performance Enhancer LCC/OBPE and/or Liquid Magnesium Chloride with Liquid Organic Based Performance Enhancer LMC/OBPE per specifications, delivered Or Equal. Bidders may bid on one or both Sections of the bid. Bidder attests that all products meet applicable Mass DEP and Federal EPA requirements for environmental safety.

**All quotes are to be in terms of DOLLARS PER GALLON with no more than two decimals. Minimum delivery requirement must not be more than 500 gallons. One price is sought for each type of Liquid.**

**Section 1: LCC/OBPE delivered**

TOWN	ESTIMATED GALLONS DELIVERED	ESTIMATED GALLONS APPLIED TO PILE	LIQUID CALCIUM / OBPE	BID PRICE PER GALLON
New Marlborough	15,000		X	\$
Shelburne	2,000		X	\$
South Hadley	5,000		X	\$
Sunderland		500	X	\$
Tolland	6,000		X	\$
Whately	5,000		X	\$

**Total Value of Bid Section: 33,500 GALLONS total bid extension: \$\_\_\_\_\_**

PRODUCT NAME: \_\_\_\_\_

Percentage LCC: \_\_\_\_% Percentage OBPE: \_\_\_\_%

Type of Organic/Agricultural Product: \_\_\_\_\_

\_\_\_\_\_  
 If OR EQUAL is bid, attach complete back-up information on how the product meets or exceeds the specifications.

**Section 2: LMC/OBPE delivered**

TOWN	ESTIMATED GALLONS DELIVERED	ESTIMATED GALLONS APPLIED TO PILE	LIQUID MAGNESIUM / OBPE	BID PRICE PER GALLON
Chester	4,000		X	\$
Deerfield	2,000		X	\$
Easthampton		12,000	X	\$
Goshen		1,500	X	\$
Granby	12,000		X	\$
Monterey	6,000		X	\$
Pelham	5,000		X	\$
Westhampton	4,500	4,500	X	\$
Williamsburg	4,000		X	\$

**Total Value of Bid Section: 55,500 GALLONS total bid extension: \$ \_\_\_\_\_**

PRODUCT NAME: \_\_\_\_\_

Percentage LMC: \_\_\_\_% Percentage OBPE: \_\_\_\_%

Type of Organic/Agricultural Product: \_\_\_\_\_


\_\_\_\_\_

If OR EQUAL is bid, attach complete back-up information on how the product meets or exceeds the specifications.

**To the Awarding Authority:**

I/We hereby agree to provide product and services for which we have provided pricing in accordance with the specifications in this bid. We attest that we will have quantities available in at least the amount of 150% of the estimated volumes provided and have at least two trucks available for delivery of product to the participants. **If I/we have not held a contract with the FRCOG in the last five years, we have provided a list of 3 Municipal references with current contact name/phone number.**

**Our Product Information (Chemical Properties and Materials Safety Data Sheet) is enclosed. We understand that a 1.4% Admin Fee is applicable to this bid.**

Authorized Signature  \_\_\_\_\_ Printed Name \_\_\_\_\_

Company Name \* \_\_\_\_\_ Date \_\_\_\_\_

Postal Address \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_\_ zip \_\_\_\_\_ Phone: \_\_\_\_\_

Three references must be provided if your company hasn't held a contract with FRCOG in the past five years. Attach as separate doc if necessary.

1) Town/City of \_\_\_\_\_, State \_\_\_\_\_

Contact Name \_\_\_\_\_ phone number \_\_\_\_\_

Product Provided to this Town/City \_\_\_\_\_

2) Town/City of \_\_\_\_\_, State \_\_\_\_\_

Contact Name \_\_\_\_\_ phone number \_\_\_\_\_

Product Provided to this Town/City \_\_\_\_\_

3) Town/City of \_\_\_\_\_, State \_\_\_\_\_

Contact Name \_\_\_\_\_ phone number \_\_\_\_\_

Product Provided to this Town/City \_\_\_\_\_

The Office of the Attorney General, Washington, DC, requires the following information on all bid proposals amounting to \$1,000.00 or more:

\_\_\_\_\_ Federal Tax ID Number (this number is regularly used by companies when filing their "EMPLOYER'S FEDERAL TAX RETURN, U.S." Treasury Department Form 941

\*IF A CORPORATION, INCLUDE WITH YOUR BID A CORPORATE RESOLUTION LISTING ALL DULY AUTHORIZED SIGNERS ON BEHALF OF THE CORPORATION AND CHECK HERE

\*IF A PARTNERSHIP, INCLUDE A LIST OF NAMES/ADDRESSES OF ALL PARTNERS AND CHECK HERE

\*IF A PROPRIETORSHIP, COMPLETELY FILL OUT INFORMATION ABOVE ONLY AND CHECK HERE

## Tax Compliance and Non-Collusion Statements

Any person or corporation that fails to date, sign with original signature, and submit the following statements shall not be awarded this contract.

### Tax Compliance

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.



\_\_\_\_\_  
Authorized Official's Signature

\_\_\_\_\_  
Title of Person Signing

\_\_\_\_\_  
Typed or Printed Name of Person Signing

\_\_\_\_\_  
Company or Corporation

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Address

Date \_\_\_\_\_

\_\_\_\_\_  
Email address

**Certificate of Non-Collusion**

The undersigned certifies under penalties of perjury that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

Date \_\_\_\_\_



\_\_\_\_\_  
Authorized Official's Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing

\_\_\_\_\_  
Company or Corporation

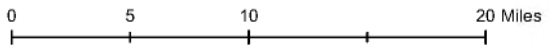
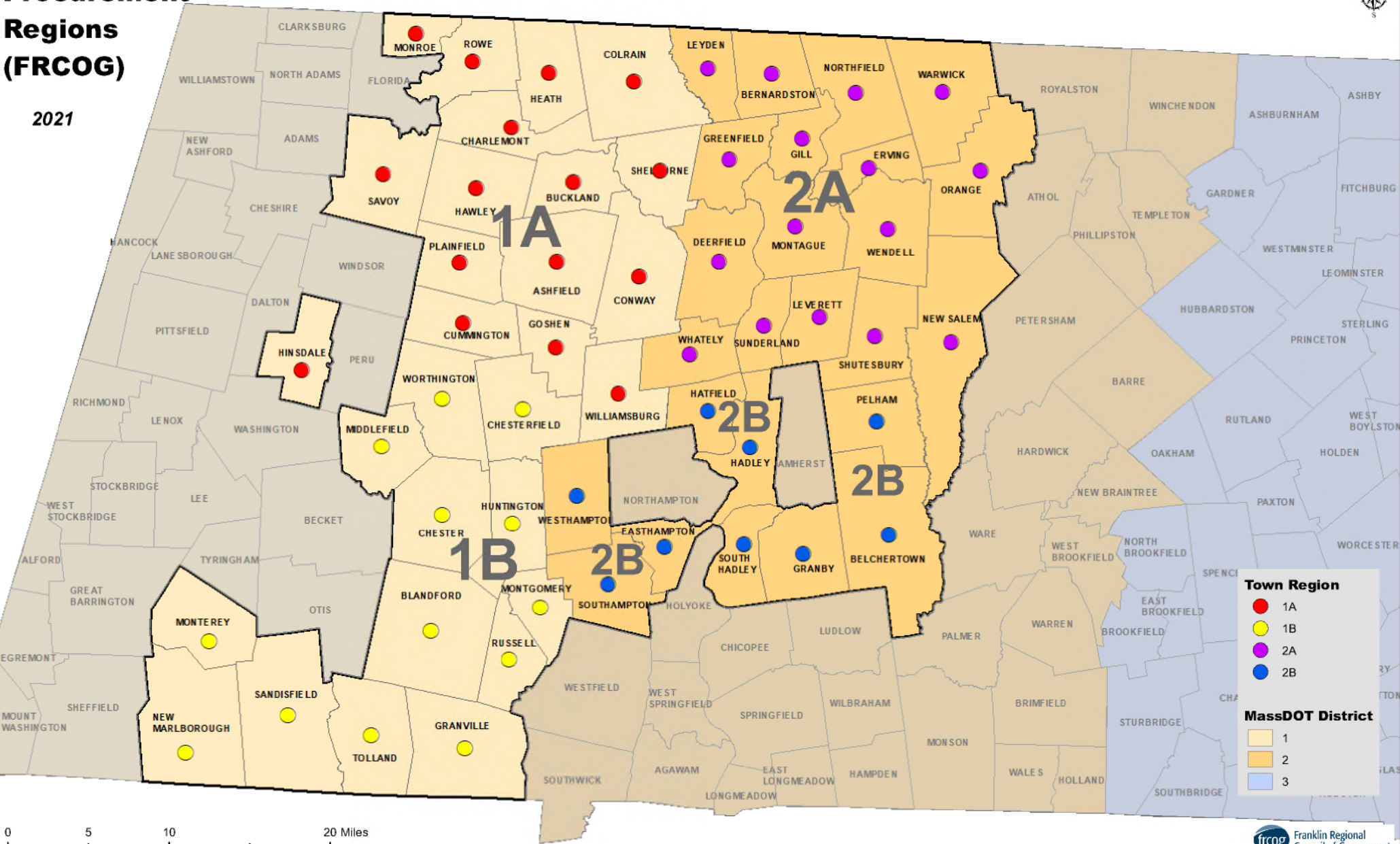
**APPENDIX 1: Contact Information / Delivery Addresses for Participants in the FRCOG Collective Highway Bid Program with Map**

	FCROG HWY REGION	TOWN	NAME	EMAIL	PHONE (413 unless noted)	MAILING ADDRESS	CITY, STATE, ZIP	TOWN GARAGE LOCATION / DELIVERIES
1	1A	Ashfield	Mr. Tom Poissant	highway@ashfield.org	413-628-4448, cell 559-8781	PO Box 560	Ashfield, MA 01330	896 Cape Street Ashfield, MA
2	2B	Belchertown	Mr. Steve Williams	swilliams@belchertown.org	323-0415, Chris L. cell 284-7451	PO Box 306	Belchertown, MA 01007	290 Jackson Street Belchertown, MA
3	2A	Bernardston	Mr. Brian Miner	dpw@townofbernardston.org	413-325-1801	PO Box 504	Bernardston, MA 01337	Nelson Drive Bernardston, MA
4	1B	Blandford	Mr. David Waldron	dwardron@townofblandford.com	413-848-1421	114 Otis Stage Road	Blandford, MA 01008	58 Chester Road Blandford, MA
5	1A	Buckland	Mr. Steve Daby	bucklandhwy@town.buckland.ma.us	413-625-2367, cell 413-834-7055	17 State Street	Shelburne Falls, MA 01370	2 Sears Street Buckland, MA
6	1A	Charlemont	Mr. Gordon Hathaway	chrhwy@bcn.net	413-339-4335 X29	PO Box 53	Charlemont MA 01339	12 Factory Road Charlemont, MA
7	1B	Chester	Mr. Carl Baldasaro	cbaldasaro@townofchester.net	413-354-2276, cell 575-7231	15 Middlefield Rd	Chester, MA 01011	2 Town Road Chester, MA
8	1B	Chesterfield	Mr. Matt Smith	highway@townofchesterfieldma.com	413-296-4727	PO Box 299	Chesterfield, MA 01012	164 Main Road Chesterfield, MA
9	1A	Colrain	Mr. Scott Sullivan	highway@colrain-ma.gov	413-624-5500	55 Main Road	Colrain, MA 01340	51 Main Road Colrain, MA
10	1A	Conway	Mr. Ronald Sweet	highway@townofconway.com	369-4235, X10, cell 834-7312	PO Box 240	Conway, MA 01341	40 Fournier Road Conway, MA
11	1A	Cummington	Mr. Alan Taylor	highway@cummington-ma.gov	634-8818, cell 320-9545	33 Main St. PO Box 128	Cummington, MA 01026	20 Fairgrounds Road Cummington, MA
12	2A	Deerfield	Mr. Kevin Scarborough	dpwsupt@town.deerfield.ma.us	413-665-2036 X1, cell 320-2752	8 Conway Street	So. Deerfield, MA 01373	9 Merrigan Way So. Deerfield, MA
13	2B	Easthampton	Mr. Jim Kicza	dpw@easthamptonma.gov	413-529-1410, cell 250-3193	50 Payson Avenue, Suite 110	Easthampton, MA 01027	30 Northampton St. Easthampton, MA
14	2A	Erving	Mr. Glenn McCrory	glenn.mccrory@erving-ma.org	413-422-2800, cell 522-5087	12 E. Main St.	Erving, MA 01344	16 Public Works Blvd. Erving, MA
15	2A	Gill	Mr. John Miner	highway@gillmass.org	413-863-2324, cell 834-1251	196C Main Road	Gill, MA 01354	196C Main Road Gill, MA
16	1A	Goshen	Mr. Todd Dewkett	highway@goshen-ma.us	cell 413-446-9079	40 Main Street	Goshen, MA 01032	8 Highland Road Goshen, MA
17	2B	Granby	Mr. David Desrosiers	dpwsuperintendent@granby-ma.gov	467-7575, cell 326-3594	10B West State Street	Granby, MA 01033	15 Crescent Street Granby, MA
18	1B	Granville	Mr. Doug Roberts	dpwsuper@townofgranville.org	413-357-8585, cell 455-4446	PO Box 247	Granville, MA 01034	69 Old Westfield Road Granville, MA
19	2A	Greenfield	Mr. Alan Twarog	alan.twarog@greenfield-ma.gov	413-772-1528, X6104	189 Wells Street	Greenfield, MA 01301	209 Wells Street Greenfield, MA
20	2B	Hadley	Mr. Chris Okafor	okafor@hadleyma.org	413-586-2390, cell 588-4150	PO Box 406	Hadley, MA 01305	230 Middle Street Hadley, MA
21	2B	Hatfield	Mr. Garrett Barry	gbarry@townofhatfield.org	413-247-5646, 626-8907	59 Main Street	Hatfield, MA 01038	10 Straits Road Hatfield, MA
22	1A	Hawley	Mr. Gary Mitchell	highways@townofhawley.com	413-339-5509; cell 325-4559	8 Pudding Hollow Road	Hawley, MA 01339	247 W. Hawley Road Hawley, MA
23	1A	Heath	Mr. Jeff Johnston	highway@townofheath.org	413-337-4462, cell 406-4516	PO Box 119	Heath, MA 01346	124 Branch Hill Road Heath, MA
24	1A	Hinsdale	Mr. Bud Hall	dpw.highways@hinsdalema.gov	413-655-2305, 961-9462	39 South Street	Hinsdale, MA 01235	156 Maple Street Hinsdale, MA
25	1B	Huntington	Mr. Chip Dazelle	highway@huntingtonma.us	667-3504, cell 977-2434	PO Box 430	Huntington, MA 01050	7 Mill Street Huntington, MA
26	2A	Leverett	Mr. Matt Boucher	highway@leverett-ma.us	413-548-9400, cell 531-3118	95 Montague Rd.	Leverett, MA 01054	95 Montague Road Leverett, MA
27	2A	Leyden	Mr. Dave Brooks	highway@townofleyden.com	413-774-4111, cell 774-5520	16 West Leyden Road	Leyden, MA 01337	16 West Leyden Road Leyden, MA
28	1B	Middlefield	Mr. Skip Savery	skipsavery@gmail.com	413-623-5532, cell 464-2229	PO Box 177	Middlefield, MA 01243	4 Bell Road Middlefield, MA
29	1A	Monroe	Mr. Cliff Oakes	monroedpw@hotmail.com	413-424-5272	3C School Street	Monroe, MA 01350	4 Kingsley Hill Road Monroe, MA
30	2A	Montague	Mr. Tom Bergeron	hwysupt@montague-ma.gov	413-863-2054, cell 775-3447	128 Turners Falls Road	Turners Falls, MA 01376	128 Turners Falls Road Turners Falls, MA
31	1B	Monterey	Mr. Shawn Tryon	admin@montereyma.gov	413-528-1443 X111; cell 645-4570	PO Box 308	Monterey, MA 01245	40 Gould Road Monterey, MA
32	1B	Montgomery	Mr. Curtis Bush	townhall@montgomeryma.gov	413-862-4037, cell 626-0561	160 Main Road	Montgomery, MA 01085	160 Main Road Montgomery, MA
33	1B	New Marlborough	Mr. Charles Loring, III	cloring@newmarlboroughma.gov	413-229-8165, cell 854-8707	PO Box 99	Mill River, MA 01244	603 Mill River Southfield Rd. Mill River, MA
34	2A	New Salem	Mr. Jacob Cooley	newsalemdp@gmail.com	978-544-2303, 978-895-3734	19 South Main Street	New Salem, MA 01355	22 Wendell Road New Salem, MA
35	2A	Northfield	Mr. Thomas Walker	nhwy@northfieldma.gov	413-498-5117, cell 325-4344	69 Main Street	Northfield, MA 01360	41 Caldwell Road Northfield, MA
36	2A	Orange	Mr. Colin Killay	publicworks@townoforange.org	978-544-1111, cell 824-6928	526 East River St	Orange, MA 01364	526 East River St. Orange, MA
37	2B	Pelham	Mr. Richard Adamcek	pelhamsuper@yahoo.com	413-253-7129, cell 325-5204	351 Amherst Road	Pelham, MA 01002	353 Amherst Road Pelham, MA
38	1A	Plainfield	Mr. Walter Jennings	wjennings@town.plainfield.ma.us	634-5533, cell 387-3356	304 Main Street	Plainfield, MA 01070	184 East Main Street Plainfield, MA
39	1A	Rowe	Mr. Lance Larned	dpwhighway@rowe-ma.gov	413-339-5588	PO Box 313	Rowe, MA 01367	6 Sibley Road Rowe, MA
40	1B	Russell	Mr. John Hoppe	jhoppe@russellma.net	413-862-6222, cell 977-0710	PO Box 374	Russell, MA 01071	162 Main St. - HWY Garage Russell, MA
41	1B	Sandisfield	Mr. Brad Curry	highways@sandisfieldma.gov	413-258-4711 x101, cell 717-7627	PO Box 103	Sandisfield, MA 01255	5 Silverbrook Road Sandisfield, MA
42	1A	Savoy	Mr. Bill Drosehn	savoyhighway@outlook.com	413-743-1286, cell 329-9195	720 Main Road	Savoy, MA 01256	262 Main Road Savoy, MA
43	1A	Shelburne	Mr. Mark Shippee	highway@townofshelburnema.gov	413-625-0311, cell 834-1761	51 Bridge Street	Shelburne Falls, MA 01370	24 Colrain Shelburne Road Shelburne, MA
44	2A	Shutesbury	Mr. Tim Hunting	highwaydept@shutesbury.org	413-259-1215, cell 978-895-9770	59 Leverett Road	Shutesbury, MA 01072	59 Leverett Road Shutesbury, MA
45	2B	South Hadley	Mr. Chris Bouchard	cbouchard@southhadleyma.gov	538-5033 X6509	10 Industrial Drive	South Hadley, MA 01075	10 Industrial Drive South Hadley, MA
46	2B	Southampton	Mr. Randall Kemp	highwaydept@townofsouthampton.org	527-3666	PO Box 379	Southampton, MA 01073	8 Fomer Road Southampton, MA
47	2A	Sunderland	Mr. George Emery	highway@townofsunderland.us	413-665-1460, cell 413-475-2703	111 River Road	Sunderland, MA 01375	111 River Road Sunderland, MA
48	1B	Tolland	Mr. Ed Deming	DPW@tolland-ma.com	258-4531, 531-7485	162 Colebrook River Road	Tolland, MA 01034	162 Colebrook River Road Tolland, MA
49	2A	Warwick	Mr. Larry Delaney	highway@town.warwick.ma.us	978-544-6349, cell 978-895-2502	12 Athol Road	Warwick, MA 01378	15 Garage Road Warwick, MA
50	2A	Wendell	Mr. Richard Wilder	wendellhighway@live.com	978-544-3735, cell 978-467-7676	PO Box 187	Wendell, MA 01379	Lockes Village Road Wendell, MA
51	2B	Westhampton	Mr. Bill Jablonski	highwaydept@westhamptonma.org	527-0136, cell 977-2463	58 Hathaway Road	Westhampton, MA 01027	58 Hathaway Road Westhampton, MA
52	2A	Whately	Mr. Keith Bardwell	highway@whately.org	413-665-2983, cell 478-9514	PO Box 153	Whately, MA 01093	71 Christian Lane Whately, MA
53	1A	Williamsburg	Mr. Dan Banister	burghighway@burg.org	268-8405, cell 214-4022	PO Box 447	Haydenville, MA 01039	24 Main Street Williamsburg, MA
54	1B	Worthington	Mr. Albert Nugent	worthingtonhighway@gmail.com	238-5830	PO Box 643	Worthington, MA 01098	64 Huntington Road Worthington, MA



# Procurement Regions (FRCOG)

2021



**Town Region**

- 1A
- 1B
- 2A
- 2B

**MassDOT District**

- 1
- 2
- 3

